Practice Hour Reconciliation



Date:

Thursday 25th May 2023

Name of Facilitators:

Kristina Radcliffe & Hayley McKenzie



Acknowledgement of Country





Ngaala kaaditj Noongar moort Keyen kaadak nidja boodja

We respectfully acknowledge the Whadjuk people of the Noongar Nation as the Traditional Custodians of the land we are presenting from today, and all the countries where people are located. We pay our respects to their strength, cultural resilience and the Elders past and present.

Housekeeping & Rules of Engagement

Rules of engagement:

- Safe, secure, confidential space
- De-identify your examples (including case managers & District offices)
- Not supervision (but can be arranged!)

Teams Etiquette:

- Cameras on
- Mic on mute
- Raise your hand (virtually or give us a wave!)
- One person per camera is best



Is everyone ok with it being recorded?

Who is here today?



In 1 minute or less

- What is your name?
- Which agency do you work with?
- What is your role?
- Which country are you tuning in from?

History of National Reconciliation Week

History of National Reconciliation Week

1991 – Royal Commission into Aboriginal Deaths in Custody was released with a recommendation to start the national process of reconciliation – The Council for Aboriginal Reconciliation was formed

1993 – Native Title Act was passed from the landmark Mabo case which busted the myth that Australia was not occupied or terra nullius

1997 – Bring Them Home Report was release about the Stolen Generations

2000 – Walk across Sydney Harbour Bridge for Reconciliation - Which was the start of the roadmap for Reconciliation however, many argue a decade is not long enough to reconcile the nation

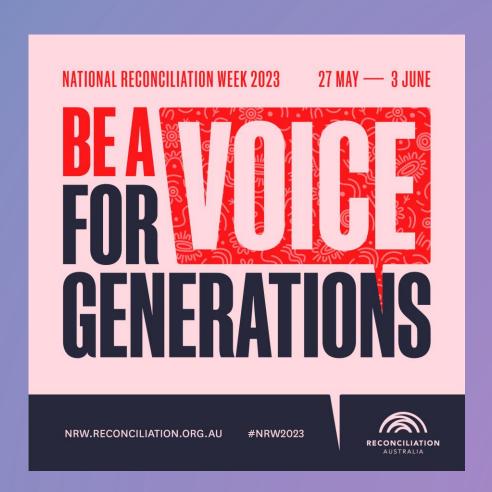
2012 – Recognise was the Reconciliation Australia's campaign to recognise Aboriginal and Torres Strait Islander people in the Constitution

2017 – Uluru Statement of the Heart – My uncle is a signatory

2020 – Black Lives Matters marches across the world (Heavy reminder about the mistreatment of First nations and black)

2023 – National Referendum to recognise Aboriginal and Torres Strait Islanders in the Australia Constitution

This years theme



Stan Grant Reconciliation Video 20mins

https://youtu.be/JIPkuzLEnzw



What does Reconciliation mean to you?

What stood out in Stan Grants Video for to you?
What does the theme mean to you?
What is your commitment to Reconciliation?
How does it look in your practice?









Nitja Nop Yorga Ngulla Mia

Home Stretch WA is Strong in Culture



Practice Principals

The young person is the focus of the coaching relationship.

1C-PG-001-Home Shefish WA - Transition Coach - Nitja Nao Yanga Nguka Mia - Sastem: Principles VI 0 Review Date: 01,65/27.2

the capacity to support young people to heal and connect when they are ready.

[repair loss & reduce intergenerational trauma]

3C-PC-001-Horne Shelinh WA - Service County - Nite New Yorks Nauda May - Server Principles VI 0 Bayles Date 01/58/27 3

Young Aboriginal people
and families must have the
choice to receive Home
Stretch WA support through
an Aboriginal Community
Controlled Organisation.

TC-PG-001-Home Stretch WA - Transition Coach - Nitja Nop Yorga Ngulla Mia - System Principles V1.0 Review Date: 01/08/27 +

Aboriginal organisations need to lead and deliver the Home Stretch WA service. They are the experts, and we must work alongside them to deliver a culturally safe service.

1C-PG-001 Home Stefich WA - Transition Coach - Nifja Hop Yorga Ngulla Mia - System Principles V1.0 Review Date: 01/08/27 5

Home Stretch WA should support young people to know and/or connect with their family when they are ready and want to.

[This is an important connection to culture - know your mob to know your place/culture]

Organisations who deliver
Home Stretch WA must use a
trauma-informed approach,
that addresses the impact
of racism and unconscious
bias in practice.

TC-PG-001 Home Shetch WA - Transition Coach - Nife Nop Yorga Ngulla Mia - System: Principles V1.0 Review Date: 01/08/27 7

Practice Principals

Home Stretch WA
recognises that
Aboriginal and CALD
young people need to
navigate between
two worlds.

Home Stretch WA must have the capacity to support young people to continue to build cultural knowledge and learning.

The Home Stretch WA offer must be a choice, flexible and individualised to meet young people where they are at.

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The Home Stretch WA offer should respect and strengthen existing relationships between young people and their carer and community.

TC-PG-001-Home Stretch WA - Transition Coach - Nijo Nop Yorga Nguka Mia - System Principles VI 8 Review Date: 01/08/27 1

Home Stretch WA must respect and support young people's roles within family and community.

They are equally helpers as requiring help.

1C-PG-001-Home Shefch WA - Transition Coach - Nitja Nop Yorga Ngulia Mia - System Principles VI.0 Review Date: 01.08/27 12

Helpful Resources

Reconciliation WA - Home - http://recwa.org.au

Reconciliation Australia – http://www.reconciliation.org.au

Indigenous Deaths in Custody: Summary
Report: http://humanrights.gov.au/our-work/indigenous-deaths-custody-report-summary

Bringing Them Home Report - http://humanrights.gov.au/our-work/brining-them-home-report-1997

Australian Prime Minister Kevin Rudd apology speech - https://youtu.be/aKWfiFp24rA

Questions & Comments?



More Information & Resources



Links to Resources & Documents on the website



Contact Us

Community of Practice

homestretch@anglicarewa.org.au

Department of Communities

<u>homestretchwa@communities.wa.gov.au</u>

9 Andy - 0413 207 096

Vanessa - 0447 784 128

Renae - 0479 067 474

Jess - 0486 041 786

Kristina – kristina.radcliffe@yorganop.org.au

Hayley - 0417 348 773